

MEMBERSHIP APPLICATION FORM FOR 16 - 17 YEAR OLDS



Welcome to Alton Runners. We are a running club open to runners and athletes of any ability from 12 years of age. Use this form if you are 16 or 17 years of age.

To ensure we have the correct details for you, please fill out this form and return to the Membership Secretary by email altonrunnersmembership@outlook.com or hand to any coach or run leader. For payment of your subscription please see the note at the end of this form.

Ensure that you select the consents in sections E & G, like this means I agree, means I don't agree

SECTION A: ATHLETE DETAILS

Title (Mr, Mrs, Miss, Ms etc)		Gender (Male/Female)	
First Name		Surname	
Address			
		Postcode	
Telephone		Mobile Number	
Date of Birth (DD/MM/YY)		Email Address	
Previous or existing Athletics/Running Club (Or Not applicable)		Date of resignation from previous club (Or Not applicable)	

SECTION B: PARENT/CARER DETAILS

As you are under 18 years of age, please ask your parent/carer to complete the following section and sign sections F and I.

First Name		Surname	
Address			
		Postcode	
Telephone		Mobile Number	
Email Address			
<i>Please note: This is a required field, so England Athletics can invite you to access your MyAthletics portal to complete the registration process with them. England Athletics will not market to you without your express consent.</i>			

SECTION C: ADDITIONAL SUPPORT

Please detail below any disability you have and/or any additional support you may require from our club coaches

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SECTION D: MEDICAL INFORMATION

Please detail below any important medical information that our coaches should be aware of (e.g. epilepsy, asthma, diabetes, allergies, etc.) **Please do not leave blank** – if there is no information please write 'None'.

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SECTION E: EMERGENCY CONTACT DETAILS

Please insert the information below to indicate the persons who should be contacted in event of an incident/accident.

1 st Emergency Contact name:	
1 st Emergency Contact number:	
Relationship to Young Member:	
2 nd Emergency Contact name:	
2 nd Emergency Contact number:	
Relationship to Young Member:	

- I consent to my special category personal data provided in section C, D and E to be shared with coaches, running leaders and welfare officers for the purposes of the delivery of my safe participation in club activity. This data will not be shared or processed for any other purpose.

SECTION F: PHOTOGRAPHY & VIDEO CONSENT – TO BE COMPLETED BY PARENT/CARER

Alton Runners recognises the need to ensure the welfare and safety of all young people in athletics. In accordance with the UK Athletics child protection policy and procedures, we will not permit photographs, video or other images of children/young people to be taken without the consent of the parents/carers and children/young people.

Alton Runners will take all possible steps to ensure these images are used solely for the purposes they are intended. If you become aware that these images are being used inappropriately you should inform the Club/County Welfare Officer immediately.

I consent to Alton Runners or a photographer appointed by Alton Runners photographing or videoing my child's involvement in athletics for the period shown on this form for the purposes of publicising and promoting the club or sport, or as a coaching aid

Signature	
Print Name	
Date:	

SECTION G: CLUB PRIVACY STATEMENT & COMMUNICATION PREFERENCES

Alton Runners take the protection of the data that we hold about you as a member seriously and will do everything possible to ensure that data is collected, stored, processed, maintained, cleansed and retained in accordance with current and future UK data protection legislation.

Please read the full privacy statement carefully to see how Alton Runners will treat the personal information that you provide to us. We will take reasonable care to keep your information secure and to prevent any unauthorised access.

In addition to receiving general club communications please let us know how else you would like to hear from us:

- I would like to receive Information via email from the Club about specially selected products and services available from commercial sponsors and partners

In addition to email I am happy to receive communications via:

- SMS Post

SECTION H: DATA SHARING WITH ENGLAND ATHLETICS

When you become a member of or renew your membership with Alton Runners you will automatically be registered as a member of England Athletics. We will provide England Athletics with your personal data which they will use to enable access to an online portal for you (called myAthletics). England Athletics will contact you to invite you to sign into and update your MyAthletics portal (which, amongst other things, allows you to set and amend your privacy settings). It is vital, therefore, that a valid email address is given, so that you can ensure that your data is correct and so that you can set your own privacy settings.

If you have any questions about the continuing privacy of your personal data when it is shared with England Athletics, please contact dataprotection@englandathletics.org.

SECTION I: PARENT AGREEMENT

I am signing this on behalf of the Athlete named in section A of this membership form.

By returning this completed form, I confirm that I have read and understood the privacy statement and how data will be used and shared. I agree to the above details being held on the Alton Runner's database and agree to abide by the Club's Constitution and Rules; the Rules of Competition and other rules and regulations of UK Athletics Limited; and the rules and regulations of England Athletics Limited (or relevant successor bodies).

I confirm that I will ensure that Alton Runners is provided with updated athlete information (sections A and B above) and any changes to the special category information (sections C, D and E above).

I understand that participation in club activities is entirely at my own risk and that I will consult a doctor if suffering from any condition that might make running injurious to my health. I confirm that I have not been advised against taking part in running or similar activities by a doctor or other health care provider.

Signature	
Print Name	
Date	

To pay your subscription, EITHER hand cash or a cheque (payable to Alton Runners) to a coach or run leader OR pay online, to the account of Alton Runners, sort code: 40-35-45, account number: 41289446. Your payment is needed to complete your application.

We look forward to welcoming you to the club in the near future. To find out all the latest club information, please visit our website www.altonrunners.co.uk